### **BUSINESS REPORT**

### MONTANA SENATE 63rd LEGISLATURE - REGULAR SESSION

### SENATE FISH AND GAME COMMITTEE

Date: Tuesday, April 16, 2013

Place: Capitol

Time: 4:30 PM

Room: 422

### **BILLS and RESOLUTIONS HEARD:**

SJ 28 - Interim study of effects of gray wolf recovery - Sen. Mike Phillips

SR 68 - Confirmation of appointee to the FWP Commission - Sen. John Brenden

SR 69 - Confirmation of appointee to the FWP Commission - Sen. John Brenden

### **EXECUTIVE ACTION TAKEN:**

Comments:

SEN John Brenden Chair

# Montana State Legislature

### 2013 Session

# ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLWING:

- Business Report
- Roll Call Attendance
- Standing Committee
   Reports
- Tabled Bills
- Fiscal Reports etc.
- Roll Call Votes
- Informational Items
- Witness Statements
- Any Documents; such as;
  \*Petitions if any.
  \*Any and all material

handed end after the meeting ends.

The original is on file at the Montana Historical Society and may be viewed there.

Montana Historical Society Archives 225 N. Roberts Helena MT 59620-1201

2013 Legislative Scanner Susie Hamilton

## MONTANA STATE SENATE Roll Call FISH AND GAME COMMITTEE

DATE: 4-16-13

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# MONTANA STATE SENATE Visitors Register SENATE FISH AND GAME COMMITTEE

Tuesday, April 16, 2013
SJ 28 - Interim study of effects of gray wolf recovery
Sponsor: Sen. Mike Phillips

### PLEASE PRINT

Name	Representing	Support	Oppose	Info
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA STATE SENATE Visitors Register SENATE FISH AND GAME COMMITTEE

Tuesday, April 16, 2013 SR 68 - Confirmation of appointee to the FWP commission Sponsor: Sen. John Brenden

### PLEASE PRINT

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Name	Representing	Support	Oppose	Info
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA STATE SENATE Visitors Register SENATE FISH AND GAME COMMITTEE

Tuesday, April 16, 2013 SR 69 - Confirmation of appointee to the FWP Commission Sponsor: Sen. John Brenden

### PLEASE PRINT

Name	Representing	Support	Oppose	Info
April Overstreet	M56A/PLC/MAS6D	X	Орросс	11110
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.